

Are God & Jesus Christ Really One and How Does His Blood Have power to Save?

Vicki Goforth Parnell 5-11-25

We are learning how the enemy operates and their devices mainly for the purpose of, "these things can't harm us." This is why we can stand upon Isaiah 54:17 which says, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD." All that we've uncovered, encountered and still to come is to let us know, "this can't touch us, that is powerless, this thing, that curse, that attack," cannot penetrate the Blood of Jesus Christ. Which is now the children of God's hedge of protection as is found in Job 1:9-10.

Job 1:9-10

9 Then Satan answered the Lord, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Isaiah 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

The Blood of Jesus Christ marks us, cleanses us and seals us. He washes us clean. When we accept Jesus Christ into our hearts our garments become pristine clean with His righteousness and holiness. Jesus Christ has provided us a clean robe of righteousness that can be kept clean by a continual washing in his blood. His blood of repentance applied when we ask for forgiveness of our sin.

Cleanses verse:

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Marked verse:

1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

His holiness and righteousness given verses:

Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy.

Isaiah 61:10 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Clean ourselves up verses:

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Ephesians 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Sealed by Salvation/Blood/Holy Spirit once we accept Jesus Christ as our Lord verses:

John 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Ephesians 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

As in everyday life, sometimes our clothes, our garments get dirty. Some deliberately while some is accidental. For example, going outside and jumping in a mud puddle will cause dirty water to splatter and most likely you will have spots of muddy, dirty water on your clothes. On the other side of this you can be accidentally spotted meaning it wasn't your intention to get dirty. You can be walking outside and a car drives by and instead of playing in the mud puddle by choice you get splattered by it covering you in its filth. The same is with sin. Then you have a dirty garment covered with stains.

Proverbs 24:16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Only the Blood of Jesus Christ can take the stains of sin out of our lives. This is why we are called to repent even after we've accepted Jesus Christ as our Lord and Savior. This is why the Word says in Isaiah 1:16 "Wash you, make you clean; put away the evil of your doings from before My eyes; cease to do evil." The cleaning process is repenting of your sin. His Blood can wash the garments of our souls clean for the first time or once again. The continual washing away of our sins is needed because of the sin-filled world we live in and the interactions we have directly, or indirectly with other people, other inhabitants in our world in addition to our warfare against the kingdom of darkness. Once clean by His blood then we need to maintain the cleanliness of our garment by doing all the Word of God tells us to do in obedience and love to Him. When you have a garment with a stain that did not come out then you know the person's repentance was not genuine. Otherwise the Blood of Jesus Christ would have cleaned and removed it because it washes all sin away for those who ask for true forgiveness of their sins.

Ephesians 1:6-7

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 2:2

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

If there is found to be a permanent stain on a once cleaned pure garment cleansed by Jesus Christ's Blood then this is one that He has marked as a reprobate or one that has blasphemed the Holy Spirit. These are those due to their continual rejection of the sweet Holy Spirit's call to repent through His convicting power that are given permanently over to Satan and Lucifer. Meaning they have rejected both the sweet Holy Spirit's call to repent and Jesus Christ truly as the Lord. Without the Blood of Jesus Christ washing someone clean then there's no cleansing away the spots of sin on one's garments before Salvation's gift is received or after. Repentance is needed to maintain the cleanliness of our garments. Along with a personal relationship with Jesus Christ and obedience to His Holy Word.

How do we remain clean in Jesus Christ? Through repentance. When we repent then there's nothing between us and our Lord Jesus Christ. There are no hindrances, our hearing is clear, the sweet Holy Spirit's voice is clear so His directions are easier to follow. Our hunger for the Word of God increases as well as our desire to spend time with Him. Everyday living can sometimes cause us to inadvertently get a spot of stain upon our clean garments. This can come about by a heated argument with angry words when spoken we've not repented of. It can be by wrongful actions or reactions, even vain thoughts not taken captive and under control in Jesus Christ's Name that leads into sinful thinking. There's power in Jesus Christ's Name and Blood to overcome all things in life.

1 Corinthians 10:3-5

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Matthew 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

1 John 5:4-5

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

1 Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Sometimes we don't recognize we have sinned and spotted our garments until Sweet Holy Ghost Spirit starts convicting us of these sins. When you have a garment that gets a stain on it the

sooner you wash it the easier it comes out. Otherwise if you leave it unwashed or untreated with stain remover that stain sets into the fabric and becomes more stubborn and difficult to get out, to wash out. The same is with sin. If you don't deal with sin's removal in your life and repent when you're convicted by the sweet Holy Spirit it becomes harder for you to let go of it and allow it to be removed. Meaning like a stubborn stain in a garment that sin will set in deeper in that spot of your life by your refusal to acknowledge and/or deal with that sin in your life. What I mean by harder to remove is for that person and not the power of Jesus Christ's Blood to remove it. Some people have grown comfortable in their sins even liking the feel of them. For example this is you have a favorite comfortable shirt. You don't care how many spots or blemishes it has on it. You like it and refuse to get rid of it even to take it off for washing. Such is a way of sinning when you refuse to let it go. You refuse to give it to Jesus Christ and let Him wash it clean for you. If you allow Him to wash you clean you will find His garment He gives you free from sin is clean, spotless, lightweight, and when you become accustomed to the cleanliness of it you will find you had wished you had allowed Him to wash it, wash you clean sooner.

John 16:8-9

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

2 Corinthians 7:9-10

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

Jesus Christ, His Name, His Blood does all this but you have to want to be clean. You have to be the one to make the choice to accept Jesus Christ into your heart so you can be washed clean from your sins. The only thing in existence that will ever have the power to do so is His Blood. This is because He is God's Son. He is God inside a fleshly body of man. So His blood, the Blood of God could be shed for His creation of man. He had to take on the form of a fleshly man because He is a Spirit. In a body made of flesh it was now possible for His Blood to be spilled and given for man's sins. Because Jesus Christ became flesh and was born of woman, he was both human, and God, the Son. That is why Jesus Christ referred to Father God as My God as well as My Father and didn't equate Himself equal to God while on earth in the fleshly body in which His full glory hadn't been restored yet. Yet at other times He referenced Himself as God which was referring to His person which was the Word placed into the flesh, His Spirit being and not the body of flesh.

God is a Spirit verses:

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth

Jesus Christ is God verses:

John 20:28 And Thomas answered and said unto him, My Lord and my God.

Hebrews 1:8-9

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Note: Jesus Christ calls Himself the Almighty, a name given to Father God in the Old Testament 48 times and in the New Testament 8 times.

God took His own words and fashioned them into a fleshly body. He created Himself a Son that was fully Himself yet separate.

John 1:1-2; 14

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

When we speak words that leave our mouth they're still part of us. We spoke them. They belong to us even though they have left our physical presence. So it is with Jesus Christ begotten by Father God when He created His words to form His Son that could die for our world. Jesus Christ is God. He is His words. He is a part of Him. They are of One Being. One Spirit. Yet divided to serve a purpose. And that purpose is redemption of the human race mankind. So Jesus Christ is a literal part of Father God the Creator of All who when He speaks things are created out of nothing. Out of His words.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him shall not perish, but have everlasting life.

When I speak or when I make an action they belong to me. They are part of me although when my words are spoken or my actions are done they're no longer physically attached to me but they're still mine. Even if I tried to lie and say they weren't mine they are still a literal part of existence belonging to me. And since this connection is invisible to the naked eye it's spiritual. I'm still spiritually connected to all I say and do. Like some type of a spiritual signature. This is

how a record is kept of all we say and do besides a recorder in our minds. This way this record of all we do while living here on Earth gives judgment against us good or bad on Judgment Day.

Revelation 20:11-15

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

1 Peter 4:5-6

5 Who shall give account to him that is ready to judge the quick and the dead.

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

It's by this spiritual connection to all we say and do, or spiritual signature Jesus Christ Blood is able to wash all our sins clean that are connected to us and not those of the whole world of those who have not repented and haven't accepted Him as their Lord and Savior. This is also how it is possible for there are spiritual signature marking and identifying our every deed, word and action that all records of past sins can be removed and marked out of existence and our names then written in the Lamb's Book of Life when we accept Jesus Christ into our hearts.

So Jesus Christ is God, His words, His voice made into flesh. When created as a man God also created Jesus Christ with a physical voice of His own so when it comes time for Jesus Christ to return judgment back to Father God He still has a voice to speak on His own. This is why also Jesus Christ while on the earth could do nothing but Father God's will. Because He was the created words of God Himself. By being God He was able to endure what no other created man could do. Become the Savior of our world. This is and was impossible for any other to do. This is how it's possible for Jesus Christ to be God in the flesh. This is how they are: The same Spirit being yet also different because God created the body for His words to reside in. This is how it's possible for the words of John 10:30 to be fully true which say, I and My Father are One.

Those who would want to argue that your words are no longer a part of you I refer you to our court system here on earth. Which is far less righteous than Father God's Court in heaven. You can be convicted for your actions and words spoken. If you kill people you can be convicted for those actions. These actions still belong to you. You're still connected to them. They are part of you even though they're separate from you now. Or if you threaten to kill someone or burn their homes down. You can end up in jail or sent to a mental institute because your words are still part of you, of who you are here on Earth. Showing how our actions, our deeds and our words are all still a part of us, we're still spiritually connected. We are one in the same yet separate from our

physical being of our actions, deeds and words that are spoken. Just like Father God and Jesus Christ are the same. They are God yet they are separate.

More on Jesus Christ is God

God is the Creator. Genesis 1:1

Jesus Christ is the Creator. Colossians 1:16

God is the First and the Last. Isaiah 41:4

Jesus Christ is the First and the Last. Revelation 22:13

God is the giver of life. Deuteronomy 32:39

Jesus Christ gives Himself life in the resurrection. John 2:19

God is called “Mighty God” Deuteronomy 10:17, Nehemiah 9:32, Psalms 50:1, plus 5 more

Jesus Christ is called “Mighty God” Isaiah 9:6

God declares He is the “I AM” Exodus 3:14

Jesus Christ declares He is the “I AM” John 8:58

God never changes Malachi 3:6

Jesus Christ never changes Hebrews 13:8

God is from everlasting Psalm 93:1–2

Jesus Christ is from everlasting Micah 5:2

God is the only Savior Isaiah 43:11

Jesus Christ is the only Savior Luke 2:11, John 4:42, Titus 1:4

God is the judge of the earth Genesis 18:25, Psalm 94:1–2

Jesus Christ is the judge of the earth John 5:22

God forgives sins Psalms 103:2–3, Mark 2:7

Jesus Christ forgives sins Mark 2:5

God is worshipped by angels Revelation 7:11

Jesus Christ is worshipped by angels Hebrews 1:6

God alone is glorified Isaiah 42:8

Jesus Christ is glorified by God John 17:5, John 5:23, Hebrews 1:8

If Jesus Christ isn't God then He really, really, really sounds like Him. Here's the thing that really sealed it for me: God declares Jesus Christ is God in the written Word. I've already mentioned Hebrews 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. But there's more. God bestows upon the Messiah the Name of Jesus who is Jesus Christ which is above every Name.

Philippians 2:9-11

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Does that mean that Jesus Christ's Name is above God's special holy Name, YHVH? Yes, since Jesus is the "Name which is above every name"!

Unless God is committing idolatry and exalting His creation above Himself then Jesus Christ must be God (not His body but His person). It is not idolatry if God gives to Himself the Name which is above every Name. It is entirely fitting and appropriate!

In the beginning was the Word and the Word was with God and the Word was God. He was in the beginning with God. (John 1:1-2) And the Word became flesh [i.e. the body of Jesus] , and dwelt among us, and we saw His glory, glory as of the holy begotten from the Father, full of grace and truth. (John 1:14)

Related verses:

Romans 5:1-5, 1 John 5:18, Philippians 1:11, Romans 8:4-6, Hebrews 9:14, 1 Peter 1:16-18, 1 Corinthians 15:24

Please take this to Jesus Christ in prayer. Try, discern, and test this as we're all called to do in the mighty name of Jesus Christ. 1 Thessalonians 5:21 and 1st John 4:1 among many other verses tell us this is something we are called to do as children of the most high God.